

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
*SUPPLEMENTAL  
CF 21-0627***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
DIR-2020-7352-TOC-HCA	ENV-2020-7353-EAF-1A	4 - Raman
<b>PROJECT ADDRESS:</b>		
6555 - 6561 W. Franklin Avenue		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Kevin Golden	(213) 978-1396	Kevin.golden@lacity.org

<b>NOTES / INSTRUCTION(S):</b>	
<div>1. Findings 2. Exhibit A</div>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Irene Gonzalez	August 19, 2021